



**PO #:** \_\_\_\_\_

**BILL TO:**

Contact Name: \_\_\_\_\_

School or Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Area Code and Phone: \_\_\_\_\_

**Date:** \_\_\_\_\_

**SHIP TO:**

Contact Name: \_\_\_\_\_

School or Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Area Code and Phone: \_\_\_\_\_

All books are non-refundable. Orders will be processed based on availability.

	Book Description	Book ID	Qty	Price / Book	Extended Price
<b>FALL SPORTS                      MUST ORDER BY - SEPTEMBER 20</b>					
<b>CROSS COUNTRY</b>	RULES BOOK 2019 (SAME AS TRACK & FIELD)	1301	_____	8.00	_____
	CASE BOOK 2019	1302	_____	8.00	_____
	OFFICIALS MANUAL 2019 & 2020	1303	_____	8.00	_____
<b>FOOTBALL</b>	<del>RULES BOOK 2019</del> <b>SOLD OUT</b>	<del>101</del>	_____	<del>8.00</del>	_____
	CASE BOOK 2019	102	_____	8.00	_____
	OFFICIALS MANUAL 2018 & 2019	103	_____	8.00	_____
	HANDBOOK 2019 & 2020	104	_____	8.00	_____
	SIMPLIFIED & ILLUSTRATED 2019	105	_____	8.00	_____
	RULES BY TOPIC 2019	106	_____	8.00	_____
<b>SOCCER</b>	RULES BOOK 2019-20	201	_____	8.00	_____
<b>SPIRIT</b>	RULES BOOK 2019-20	401	_____	8.00	_____
<b>VOLLEYBALL</b>	RULES BOOK 2019-20	301	_____	8.00	_____
	CASE BOOK & OFFICIALS MANUAL 2019-20	302	_____	8.00	_____
<b>Subtotal Fall Sports -</b>					
<b>WINTER SPORTS                      MUST ORDER BY - DECEMBER 13</b>					
<b>BASKETBALL</b>	RULES BOOK 2019-20	501	_____	8.00	_____
	CASE BOOK 2019-20	502	_____	8.00	_____
	OFFICIALS MANUAL 2019-21	503	_____	8.00	_____
	HANDBOOK 2018-20	504	_____	8.00	_____
	SIMPLIFIED & ILLUSTRATED 2019-20	505	_____	8.00	_____
	RULES BY TOPIC 2019-20	506	_____	8.00	_____
<b>SWIMMING</b>	RULES BOOK 2019-20	701	_____	8.00	_____
<b>WRESTLING</b>	RULES BOOK 2019-20	601	_____	8.00	_____
	CASE BOOK & OFFICIALS MANUAL 2019-20	602	_____	8.00	_____
<b>Subtotal Winter Sports -</b>					
<b>SPRING SPORTS                      MUST ORDER BY - MARCH 18</b>					
<b>BASEBALL</b>	RULES BOOK 2020	801	_____	8.00	_____
	CASE BOOK 2020	802	_____	8.00	_____
	UMPIRES MANUAL 2019 & 2020	803	_____	8.00	_____
	SIMPLIFIED & ILLUSTRATED 2020	806	_____	8.00	_____
	RULES BY TOPIC 2020	805	_____	8.00	_____
<b>GOLF</b>	RULES BOOK 2020 (RECOMMEND ONE FOR EACH PARTICIPANT)	1101	_____	5.00	_____
<b>SOFTBALL</b>	RULES BOOK 2020	901	_____	8.00	_____
	CASE BOOK 2020	902	_____	8.00	_____
	UMPIRES MANUAL 2020 & 2021	903	_____	8.00	_____
	SIMPLIFIED & ILLUSTRATED 2020	905	_____	8.00	_____
	RULES BY TOPIC 2020	904	_____	8.00	_____
<b>TENNIS</b>	RULES OF TENNIS 2020 (not available until after March 15)	1201	_____	5.00	_____
<b>TRACK &amp; FIELD</b>	RULES BOOK 2020	1001	_____	8.00	_____
	CASE BOOK 2020	1002	_____	8.00	_____
	OFFICIALS MANUAL 2019 & 2020	1003	_____	8.00	_____
<b>Subtotal Spring Sports -</b>					
<b>TOTAL COST OF BOOKS -</b>					

**We can no longer accept credit card information via fax or email. Please select one of the following payment options:**

Invoice School    
  Check Enclosed    
  Please call me for credit card info.    
 Contact Name \_\_\_\_\_

**For OSAA Use Only**

Check # / /	Amount / /	Date		Invoice / /	Date
Credit Card Approval # / /	Amount / /	Date		Date Order Processed	